

## **Bookmark File Leviticusvyikrah One Year Parsha Commentary Course Volume 3 Pdf For Free**

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This second edition updates and revises one of The Complete Idiot's Guides most popular religion titles. New topics covered- How the winds of change have affected the major denominations of Judaism in the late 20th and early 21st centuries. New times, new concerns-what about the role of women in Judaism, gay rabbis, interfaith marriages? And can a clone count for a Minyan? Gazing into a crystal ball, Judaism and the future-can the present population preserve a religion? Is Israel making it harder or easier for Judaism to survive? And is there a difference between anti-Zionism and anti-Semitism? First edition has netted 1.3K This highly original book introduces a fascinating new approach toyoga and Torah by combining the practice of classic yoga postureswith traditional and mystical Jewish wisdom. Each chapter begins bypresenting a central Jewish spiritual concept that engages readersof all faiths on a personal level. It offers an in-depthexploration of the concept, quoting and commenting on sacred Jewishtexts from the Pentateuch (Five Books of Moses) and other sources.It then guides its readers with mastery and clarity through ameditation and a set of fundamental yoga postures--clearlyillustrated by beautiful photographs--for both beginning andadvanced yoga students. The Torah concept is actualized andexperienced through the practice of these postures. TorahYoga helps to heighten awareness of body, mind, and spirit?itilluminates the heart of Jewish wisdom. This anthology of largely unknown medieval and early modern Jewish sermons provides an introduction to a neglected area of Jewish creativity, one that gives insights into the central intellectual issues,

spiritual movements, and communal centers during six critical centuries of Jewish experience. The sermons, presented here in their entirety, have been translated, annotated, and introduced by Marc Saperstein, who also provides a discussion of the historical background of the sermons, their context, and their relationship to Hebrew literature. "A scholarly masterpiece and an intellectual tour de force that must be read by anybody with a serious interest in Jewish studies or the art of preaching."--Howard Adelman, *Shofar* "This splendid and interesting collection, a description true of all the Yale Judaica, is richly documented."--Thomas L. Shaffer, *Christian Legal Society Quarterly* "A work of profound scholarship, it is also a pleasure to read."--Choice "Jewish Preaching offers the reader an exceptional overview of many different and fascinating aspects of Jewish history, culture and theology."--Yaakov Ort, *Wellsprings* "Marc Saperstein's careful and detailed translations and annotations, and his cogent introductory essay, are examples of scholarship at its highest level, and should serve to secure the place of this body of literature in the field of Jewish studies."--Present Tense/Joel H. Caviour *Literary Award, 1990* "A groundbreaking work of exquisite scholarship that truly points the way for others to follow."--David E. Fass, *American Rabbi Winner of the 1990 National Jewish Book Award in the category of Jewish Thought* given by the Jewish Book Council *The Artist's Torah* is an uplifting and down-to-earth guide to the creative process, wide open to longtime artists and first-time dabblers, to people of every religious background--or none--and to every creative medium. In this book, you'll find a yearlong cycle of weekly meditations on a life lived artistically, grounded in ancient Jewish wisdom and the wisdom of artists, composers, writers, and choreographers from the past and present. You'll explore the nature of the creative process--how it begins, what it's for, what it asks of you, how you work your way to truth and meaning, what you do when you get blocked, what you do when you're done--and encounter questions that will help you apply the meditations to your own life and work. Above all, *The Artist's Torah* teaches us that creativity is a natural and important part of the human spirit, a bright spark that, week after week, this book will brighten. This volume collects thirty essays by Shaye J.D. Cohen. First published between 1980 and 2006, these essays deal with a wide variety of themes and texts: Jewish Hellenism; Josephus; the Synagogue; Conversion to Judaism; Blood and Impurity; the boundary between Judaism and Christianity. What unites them is their philological orientation. Many of these essays are close studies of obscure passages in Jewish and Christian texts. The essays are united too by their common assumption that the ancient world was a single cultural continuum; that ancient Judaism, in all its expressions and varieties, was a Hellenism; and that texts written in Hebrew share a world of discourse with those written in Greek. Many of these essays are well-known and have been much discussed in contemporary scholarship. Among these are: *The Significance of Yavneh* (the title essay), *Patriarchs and Scholars*, *Masada: Literary Tradition, Archaeological Remains, and the Credibility of Josephus*, *Epigraphical Rabbis*, *The Conversion of Antoninus*, *Menstruants and the Sacred in Judaism and Christianity*, and *A Brief History of Jewish Circumcision Blood*. "Although the pages of *Sacred Fire* are not stained with the names of its author's tormentors, there are numerous references to historical events through which parallels can be drawn. Rabbi

Shapira often refers, for example, to the binding of Isaac and the martyrdom of Rabbi Akiba." In this volume, students of beloved teacher B. Barry Levy come together to honor his erudition, superb pedagogy, kindness, and verve, with a collection of essays that reflect Levy's wide range of interest and expertise. Levy, sensitive to the meaning of a text for its original and intended audience, but also to how that meaning changes and develops over the course of years of interpretation, gave his students the broadest education in the evolving context of biblical study. This expansive focus is evident in the essays included in this book. From a study of astronomical observations in the ancient Near East, to an exploration of the excesses of obedience and sacrifice as recounted in the stories of Abraham and Isaac and the Buddhist Vessantara Jataka, from Talmud, to modern Bibles for children, to the evolution of the Dead Sea Scrolls from text and artifact to sacred object, *To Fix Torah in Their Hearts* is a diverse and engaging collection, of value to scholars and general readers alike. In 2004, Mayer Gruber's landmark *Rashi's Commentary on Psalms* made one of the 11th-century scholar's most important works accessible to a larger audience for the first time. The JPS paperback edition of this exceptional volume includes the complete original Hebrew text and acclaimed linguist Mayer Gruber's contemporary English translation and supercommentary. Fully annotated by Gruber, *Rashi's Commentary on Psalms* places Rashi, the most influential Hebrew biblical commentator of all time, in the larger context of biblical exegesis. Gruber identifies Rashi's sources, pinpoints the exegetical questions to which Rashi responds, defines the nuances of Rashi's terminology, and guides the reader to use the English translation as a tool to access the original Hebrew text. Gruber's extensive introduction takes a critical look at Rashi and his enduring legacy. The groundbreaking volume *The Torah: A Women's Commentary*, originally published by URJ Press and Women of Reform Judaism, has been awarded the top prize in the oldest Jewish literary award program, the 2008 National Jewish Book Awards. A work of great import, the volume is the result of 14 years of planning, research, and fundraising. *THE HISTORY: At the 39th Women of Reform Judaism Assembly in San Francisco*, Cantor Sarah Sager challenged Women of Reform Judaism delegates to "imagine women feeling permitted, for the first time, feeling able, feeling legitimate in their study of Torah." WRJ accepted that challenge. *The Torah: A Women's Commentary* was introduced at the Union for Reform Judaism 69th Biennial Convention in San Diego in December 2007. WRJ has commissioned the work of the world's leading Jewish female Bible scholars, rabbis, historians, philosophers and archaeologists. Their collective efforts resulted in the first comprehensive commentary, authored only by women, on the Five Books of Moses, including individual Torah portions as well as the Hebrew and English translation. *The Torah: A Women's Commentary* gives dimension to the women's voices in our tradition. Under the skillful leadership of editors Dr. Tamara Cohn Eskenazi and Rabbi Andrea Weiss, PhD, this commentary provides insight and inspiration for all who study Torah: men and women, Jew and non-Jew. As Dr. Eskenazi has eloquently stated, "we want to bring the women of the Torah from the shadow into the limelight, from their silences into speech, from the margins to which they have often been relegated to the center of the page - for their sake, for our sake and for our children's sake." An impressive array of the leading names in the field have together produced a

volume that seeks to open a new period in the study of Midrash and its creative role in the formation of culture. With a comprehensive introduction that situates Midrash in its historical and rhetorical setting and provides the context for a detailed consideration of different genres and applications, it should interest all scholars of Jewish studies as well as a wider readership interested in how a classical genre can inspire new creativity. A landmark collection of commentaries on the weekly Torah portion by an influential leader and scholar in the American Jewish world. Each commentary draws upon the author's wide breadth of Jewish scholarship, Talmudic teachings, and inspirational personal insights. Rabbi Schorsch focuses on the deep roots of Judaism present in the weekly reading and illustrates their significance in the development of Judaism and Jewish practice. Volume 1 of the Mercer Commentary on the Bible (MCB) comprises commentaries on Genesis -- Deuteronomy plus appropriate articles from the Mercer Dictionary of the Bible (MDB). This convenient text is for the classroom and for anyone who wishes to focus on the study of the Pentateuch/Torah. Other fascicles in the series focus on other appropriate groups of canonical and deuterocanonical writings. Already available are volumes 4 (Prophets), 6 (Gospels), and 7 (Acts and Pauline Writings). Other volumes will follow in due course (see the list on p. vii). Each volume includes both MCB commentaries and appropriate articles from MDB. This fascicle edition of the massive Mercer Commentary on the Bible (1994/1995), with selections from the Mercer Dictionary of the Bible (1990), is intended primarily for students in the classroom, and already is meeting the need for a convenient yet comprehensive text in classes on the Prophets, the Gospels, and so forth. Church study groups also are finding these volumes to be convenient and helpful curriculum pieces for ongoing study courses and in Sunday school or church school. Mercer University Press intends these texts to be available, appropriate, and helpful for Bible students both in and out of the classroom, and indeed for anyone seeking guidance in uncovering the abundant wealth of the Scriptures. This comprehensive guide presents theory from the field of secular adult education in light of the questions and concerns of all aspects of adult Jewish education including learning theory curriculum programming planning budgeting and educational philosophy. For too many Jewish young people, bar/bat mitzvah has been the beginning of the end of their Jewish journeys. When students perceive the Torah as incomprehensible or irrelevant, many form the false impression that Judaism has nothing to say to them. Enter the game-changer: *The JPS Bnai Mitzvah Torah Commentary* shows teens in their own language how Torah addresses the issues in their world. The conversational tone is inviting and dignified, concise and substantial, direct and informative. The narrative summaries, big ideas, model divrei Torah, haftarot commentaries, and discussion questions will engage teens in studying the Torah and haftarot, writing divrei Torah, and continuing to learn Torah throughout their lives making it the book every rabbi, cantor, parent, and tutor will also want to have. Jewish learning for young people and adults will never be the same. " For the believing Jew today, no less than for those in the past, the study of the weekly Torah portion is a religious experience. For this reason it is customary to consider the section along with its traditional commentaries. It is important to know not only what the Torah meant when it was written,

but also what it has meant within Judaism since then. It is also important for intellectual honesty to distinguish between the two. Moderns also have the advantage of using the results of linguistic studies and comparative studies of other ancient texts as well as archaeological finds to help us better understand the text. The Torah reflects an entire worldview concerning the nature of God and of human beings, the task of Israel and the way in which we are to live. Thus it is an ancient text that is ever new and always renewing itself. One studies it not only to learn what was, but also to discover what we are and how we are to live. These prefaces are meant to complement and enrich your study of the portion by pointing out important ideas found therein and raising problems and questions for consideration. Enter into the Torah text with this insightful companion and experience the full impact of the age-old and totally new weekly portion Rabbi Michael Leo Samuel has once again made a significant contribution to Jewish scholarship entitled "The Unknown English Torah Commentator: Marcus M. Kalisch on Genesis 1-22." This work promises to be a new trailblazing series introducing readers to the thinking and teachings of Marcus Kalisch (1828-1885). Kalisch integrated the best of Judaic scholarship with the ideas of philosophy, anthropology, comparative literature, linguistics, and classical literature is unique. People of all faith and religious traditions will enjoy reading about Kalisch's novel interpretations of the Bible's most beloved tales. Kalisch always sought to make the ethical lessons of the Pentateuch meaningful for the average reader, rabbi, or scholar. The graphical illustrations add an artistic flare to the commentary, captivating the writer's heart and imagination. ~Rabbi Dr. Israel Drazin, Onkelos on the Torah: Understanding the Biblical Text Marcus Kalisch wrote one of the first extensive commentaries on the Torah to have been written in English. Kalisch ranks as one of the most extraordinary exegetes who ever lived. His expansive command of rabbinical, theological, linguistic, classical, and historical sources was nothing less than kaleidoscopic. Despite having composed his outstanding work over 175 years ago, his thoughts and inspirational content can deeply enrich any biblical student, scholar, or teacher. Kalisch possessed a complete mastery of ancient Jewish texts and could cite the writings of Euripides as easily as he could quote the Talmud. Rabbi Michael Leo Samuel has done a stellar job distilling the best of Kalisch's sophisticated thought. Kalisch's ideas deserve to be disseminated to our era and beyond. ~Rabbi Dr. Bernhard Rosenberg, Echoes of the Holocaust: Survivors and Their Children and Grandchildren Speak Out Rabbi Michael Leo Samuel is the son of a Holocaust survivor. He holds two rabbinic ordinations from the Tomchei Temimim Lubavitch Yeshiva of 770 Eastern Parkway, Brooklyn and holds a D. Min. degree from the San Francisco Theological Seminary. He is an avid student of the Greek classics, Biblical and Talmudic scholarship, Jungian Psychology, Western Medieval Theology, Modern Philosophy, and 20th century psychology. He is the author of *The Lord Is My Shepherd: The Theology of the Caring God* (1996), *Birth and Rebirth Through Genesis* (2010), *A Shepherd's Song: Psalm 23 and the Shepherd Metaphor In Jewish Thought* (2014), *Rediscovering Philo of Alexandria: A First Century Jewish Commentator* (Volumes, 1-5), (2014-2018), *Maimonides' Hidden Torah Commentary* (Volumes 1-5) and *Gentle Judaic Wisdom for a Troubled World* (2019). In this second volume of his long-anticipated five-

volume collection of parashat hashavua commentaries, Rabbi Sir Jonathan Sacks explores these intersections as they relate to universal concerns of freedom, love, responsibility, identity, and destiny. Chief Rabbi Sacks fuses Jewish tradition, Western philosophy, and literature to present a highly developed understanding of the human condition under God's sovereignty. Erudite and eloquent, *Covenant Conversation* allows us to experience Chief Rabbi Sacks' sophisticated approach to life lived in an ongoing dialogue with the Torah. In the spirit of Nechama Leibowitz's classic, *New Studies in the Weekly Parsha*, Rabbi David Kasher offers 54 essays exploring the vast but understudied genre of Jewish literature known as parshanut, or Torah commentary. From the masters of midrash who began the tradition, to the medieval commentators who defined the style, on down to the scholars of the modern age, Kasher leads an impassioned and engaging tour through the history of Jewish Biblical interpretation. "With engaging clarity and vivacity, Kasher presents a wide range of traditional commentaries on the biblical text. In each chapter, he poses a central question which then becomes a field for vigorous discussion, pursued in a contemporary conversational tone. Kasher arrives at sometimes provocative resolutions and the reader is drawn into the work of parshanut, of biblical interpretation, which is clearly a passion for him, and irresistibly becomes a passion for the reader too." - Dr. Avivah Gottlieb Zornberg, Author of *Genesis: The Beginning of Desire* "Rabbi David Kasher has written a magnificent commentary on the Torah. With echoes of Nechama Leibowitz, the work beautifully synthesizes traditional commentaries with creative insights. Intellectually deep and yet accessible to all. A masterful book." - Rabbi Avi Weiss, Founder of the Hebrew Institute of Riverdale, Yeshivat Chovevei Torah & Yeshivat Maharat "To read this book is to get a front row seat in the classroom of a master teacher. Rabbi Kasher's voice is as accessible as his insights are profound. From the most learned reader to the true beginner, Rabbi Kasher leaves us enriched and wiser, granting us access to our own sacred inheritance." - Rabbi Sharon Brous, Founder and Senior Rabbi, IKAR "If a student approached me and said: "I will read one book, but only one book, on the Torah. If I fall in love, I'll stay. If it falls flat for me, I'm out" - this is the book I would tell them to read." - Rabbi Benay Lappe, President and Rosh Yeshiva, SVARA Winner of the Jewish Book Council Nahum M. Sarna Memorial Award in Scholarship This book explores the reception history of the most important Jewish Bible commentary ever composed, the *Commentary on the Torah of Rashi* (Shlomo Yitzhaki; 1040-1105). Though the *Commentary* has benefited from enormous scholarly attention, analysis of diverse reactions to it has been surprisingly scant. Viewing its path to preeminence through a diverse array of religious, intellectual, literary, and sociocultural lenses, Eric Lawee focuses on processes of the *Commentary's* canonization and on a hitherto unexamined--and wholly unexpected--feature of its reception: critical, and at times astonishingly harsh, resistance to it. Lawee shows how and why, despite such resistance, Rashi's interpretation of the Torah became an exegetical classic, a staple in the curriculum, a source of shared religious vocabulary for Jews across time and place, and a foundational text that shaped the Jewish nation's collective identity. The book takes as its larger integrating perspective processes of canonicity as they shape how traditions flourish, disintegrate,

or evolve. Rashi's scriptural magnum opus, the foremost work of Franco-German (Ashkenazic) biblical scholarship, faced stiff competition for canonical supremacy in the form of rationalist reconfigurations of Judaism as they developed in Mediterranean seats of learning. It nevertheless emerged triumphant in an intense battle for Judaism's future that unfolded in late medieval and early modern times. Investigation of the reception of the Commentary throws light on issues in Jewish scholarship and spirituality that continue to stir reflection, and even passionate debate, in the Jewish world today. "This book provides a highly readable, engaging introduction to Jewish biblical interpretation." - Jewish Book World "Cherry has analyzed the biblical commentary of some of the renowned Jewish scholars of the last 2,000 years. The result is a work of excellent scholarship and imagination." - Booklist ?Cherry shows how the Torah functions as literature that is fluid, compelling, and persistently generative of new meanings.? ? Christian Century Every commentator, from the classical rabbi to the modern-day scholar, has brought his or her own worldview, with all of its assumptions, to bear on the reading of holy text. This relationship between the text itself and the reader's interpretation is the subject of *Torah Through Time*. Shai Cherry traces the development of Jewish Bible commentary through three pivotal periods in Jewish history: the rabbinic, medieval, and modern periods. The result is a fascinating and accessible guide to how some of the world's leading Jewish commentators read the Bible. *Torah Through Time* focuses on specific narrative sections of the Torah: the creation of humanity, the rivalry between Cain and Abel, Korah's rebellion, the claim of the daughters of Zelophehad, and legal matters concerning Hebrew slavery. Cherry closely examines several different commentaries for each of these source texts, and in so doing he analyzes how each commentator resolves questions raised by the texts and asks if and how the commentator's own historical frame of reference -- his own time and place -- contributes to the resolution. A chart at the end of each chapter provides a visual summary that helps the reader understand the many different elements at play. This mussar-based commentary is a vital resource for Torah study, offering a thoughtful analysis of each of the 54 weekly parashot. Each essay in this anthology brings a parashah into juxtaposition with one of the mussar middot (character traits as described within the Jewish school of ethics called mussar), thereby providing an applied lens of mussar teachings that helps us to delve deeper into our tradition with increased mindfulness and intention. The *JPS B'nai Mitzvah Torah Commentary* shows teens in their own language how Torah addresses the issues in their world. The conversational tone is inviting and dignified, concise and substantial, direct and informative. Each pamphlet includes a general introduction, two model divrei Torah on the weekly Torah portion, and one model davar Torah on the weekly Haftarah portion. Jewish learning—for young people and adults—will never be the same. The complete set of weekly portions is available in Rabbi Jeffrey K. Salkin's book *The JPS B'nai Mitzvah Torah Commentary* (JPS, 2017). *Kedoshim* (Leviticus 19:1–20:27) and *Haftarah* (Amos 9:7–15): *The JPS B'nai Mitzvah Torah Commentary* shows teens in their own language how Torah addresses the issues in their world. The conversational tone is inviting and dignified, concise and substantial, direct and informative. Each pamphlet includes a general introduction, two model divrei Torah on the weekly Torah portion,



and one model *davar Torah* on the weekly *Haftarah* portion. Jewish learning--for young people and adults--will never be the same. The complete set of weekly portions is available in Rabbi Jeffrey K. Salkin's book *The JPS B'nai Mitzvah Torah Commentary* (JPS, 2017). Women have been rabbis for over forty years. No longer are women rabbis a unique phenomenon, rather they are part of the fabric of Jewish life. In this anthology, rabbis and scholars from across the Jewish world reflect back on the historic significance of women in the rabbinate and explore issues related to both the professional and personal lives of women rabbis. This collection examines the ways in which the reality of women in the rabbinate has impacted on all aspects of Jewish life, including congregational culture, liturgical development, life cycle ritual, the Jewish healing movement, spirituality, theology, and more. In this *Festschrift*, James Kugel's creative scholarship in biblical interpretation provides the inspiration for a wide-ranging collection of essays that treat the history of Jewish and Christian scriptural interpretation from antiquity to the present. This inspiring and cutting edge commentary course, which emphasizes the ministry of the Holy Spirit, is designed to draw all levels of readers and students into a greater knowledge of and intimacy with Messiah Yeshua. It proclaims the coming restoration of the kingdom, power, and glory of YHVH to all Israel. The fifty-four parshas of the traditional yearly parsha reading schedule comprise the lessons for the course. The course consists of five separate sections. These sections are the five books of the Torah: 1: Genesis/B'resheet; 2: Exodus/Shemot; 3: Leviticus/Vayiqra; 4: Numbers/Bamidbar; and 5: Deuteronomy/Devarim. For too many Jewish young people, bar/bat mitzvah has been the beginning of the end of their Jewish journeys. When students perceive the Torah as incomprehensible or irrelevant, many form the false impression that Judaism has nothing to say to them. Enter the game-changer: the *JPS B'nai Mitzvah Torah Commentary* shows teens in their own language how Torah addresses the issues in their world. The conversational tone is inviting and dignified, concise and substantial, direct and informative. The narrative summaries, "big" ideas, model *divrei Torah*, *haftarot* commentaries, and discussion questions will engage teens in studying the Torah and *haftarot*, in writing *divrei Torah*, and in continuing to learn Torah throughout their lives--making it the book every rabbi, cantor, parent, and tutor will also want to have. Jewish learning--for young people and adults--will never be the same. Weekly portion pamphlets are now available for every parasha of *The JPS B'nai Mitzvah Torah Commentary*! Whether you are thinking about studying the Bible for the first time or you're simply curious about its history and contents, you will find everything you need in *Essential Torah*. George Robinson, author of the acclaimed *Essential Judaism*, begins by recounting the various theories of the origins of the Torah and goes on to explain its importance as the core element in Jewish belief and practice. He discusses the basics of Jewish theology and Jewish history as they are derived from the Torah, and he outlines how the Dead Sea Scrolls and other archaeological discoveries have enhanced our understanding of the Bible. He introduces us to the vast literature of biblical commentary, chronicles the evolution of the Torah's place in the synagogue service, offers an illuminating discussion of women and the Bible, and provides a study guide as a companion for individual or

group Bible study. In the book's centerpiece, Robinson summarizes all fifty-four portions that make up the Torah and gives us a brilliant distillation of two thousand years of biblical commentaries—from the rabbis of the Mishnah and the Talmud to medieval commentators such as Rashi, Maimonides, and ibn Ezra to contemporary scholars such as Nahum Sarna, Nechama Leibowitz, Robert Alter, and Everett Fox. This extraordinary volume—which includes a listing of the Torah reading cycles, a Bible time line, glossaries of terms and biblical commentators, and a bibliography—will stand as the essential sourcebook on the Torah for years to come. *An In-Depth Journey Into the Weekly Parsha*. This inspiring and cutting edge commentary course, which emphasizes the ministry of the Holy Spirit, is designed to draw all levels of readers and students into a greater knowledge of and intimacy with Messiah Yeshua. It proclaims the coming restoration of the kingdom, power, and glory of YHVH to all Israel. The fifty-four parshas of the traditional yearly parsha reading schedule comprise the lessons for the course. The course consists of five separate sections. These sections are the five books of the Torah: 1: Genesis/B'resheet; 2: Exodus/Shemot; 3: Leviticus/Vayiqra; 4: Numbers/Bamidbar; and 5: Deuteronomy/Devarim. "Judaism, Christianity, and Islam all acknowledge the Hebrew Bible to be Sacred Scripture. And yet these different, and often contradictory, religions each has its own way of reading the Bible, and interpreting it according to its own later sacred literature." "The Seventy Faces of Torah explains in clear and accessible language the Jewish art of reading and interpreting the Bible and introduces the reader to the major texts and genres of rabbinic literature."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved This comprehensive history, the first to appear in English, gives a vivid portrayal of the Book of Esther's role in the intellectual and cultural life of Jews in the Middle Ages. Much of the study is based on material that exists only in manuscripts, and it introduces many exegetes hitherto unknown or unstudied. *A Guide to Classical Torah Commentary on the Roles and Natures of Men and Women*. This book focuses on three topics: the equality in worth of men and women and their equal opportunity for spiritual growth through their distinct roles in Jewish life, the derivation and reasons for the exemption of women from positive time-bound commandments, and the similarities and differences in the spiritual natures of men and women. The JPS Jewish Heritage Torah Commentary shows Jews of all ages and backgrounds that the Jewish people's most significant book is not dusty and irrelevant but an eternally sacred text wholly pertinent to our modern lives. Designed to keep the attention of all readers, each lively essay is both brief enough to be read in minutes and deep and substantive enough to deliver abundant food for thought. Its cornerstone is its unique four-part meditation on the Jewish heritage. After briefly summarizing a Torah portion, the commentary orbits that portion through four central pillars of Jewish life--the Torah (Torat Yisrael), the land of Israel (Eretz Yisrael), the Jewish people (Am Yisrael), and Jewish thought (Mahshevet Yisrael)--illuminating how the four intersect and enrich one another. Furthering the Jewish thought motif, every essay ends with two questions for thought well suited for discussion settings. Each commentary can be used as the launchpad for a lesson, a sermon, a d'var Torah, or a discussion. Readers from beginners to experts

will come away with new understandings of our Jewish heritage--and be inspired to draw closer to its four dimensions. *The Bible and Jews in Medieval Spain* examines the grammatical, exegetical, philosophical and mystical interpretations of the Bible that took place in Spain during the medieval period. The Bible was the foundation of Jewish culture in medieval Spain. Following the scientific analysis of Hebrew grammar which emerged in al-Andalus in the ninth and tenth centuries, biblical exegesis broke free of homiletic interpretation and explored the text on grammatical and contextual terms. While some of the earliest commentary was in Arabic, scholars began using Hebrew more regularly during this period. The first complete biblical commentaries in Hebrew were written by Abraham Ibn 'Ezra, and this set the standard for the generations that followed. This book analyses the approach and unique contributions of these commentaries, moving on to those of later Christian Spain, including the Qimhi family, Nahmanides and his followers and the esoteric-mystical tradition. Major topics in the commentaries are compared and contrasted. Thus, a unified picture of the whole fabric of Hebrew commentary in medieval Spain emerges. In addition, the book describes the many Spanish Jewish biblical manuscripts that have remained and details the history of printed editions and Spanish translations (for Jews and Christians) by medieval Spanish Jews. This book will appeal to scholars and students of medieval Spain, as well as those interested in the history of religion and cultural history. Jews often consider Hinduism to be Avoda Zara, idolatry, due to its worship of images and multiple gods. Closer study of Hinduism and of recent Jewish attitudes to it suggests the problem is far more complex. In the process of considering Hinduism's status as Avoda Zara, this book revisits the fundamental definitions of Avoda Zara and asks how we use the category. By appealing to the history of Judaism's view of Christianity, author Alon Goshen-Gottstein seeks to define what Avoda Zara is and how one might recognize the same God in different religions, despite legal definitions. Through a series of leading questions, the discussion moves from a blanket view of Hinduism as idolatry to a recognition that all religions have aspects that are idolatrous and non-idolatrous. Goshen-Gottstein explains how the category of idolatry itself must be viewed with more nuance. Introducing this nuance, he asserts, leads one away from a globalized view of an entire tradition in these terms. Jeffrey Stackert explores literary correspondences among the pentateuchal legal corpora and especially the relationships between similar laws in Deuteronomy and the Holiness Legislation (Lev 17-26, the so-called "Holiness Code," as well as significant parts of the Priestly source elsewhere in the Pentateuch). Resemblances between these law collections range from broad structure to fine detail and include treatments of similar legal topics, correlations with regard to sequence of laws, and precise grammatical and lexical correspondences. Yet the nature and basis of these resemblances persist as debated points among biblical scholars. Through an analysis of the pentateuchal laws on asylum, seventh-year release, manumission, and tithes, the author argues that the Holiness Legislation depends upon both the Covenant Collection and Deuteronomy. He also elucidates the compositional logic of the Holiness legislators, showing that these authors do not simply replicate pre-existing legal content. Rather, they employ a method of literary revision in which they reconceptualize source material according to

their own ideological biases. In the end, the Holiness Legislation proves to be a "super law" that collects and distills the Priestly and non-Priestly laws that precede it. By accommodating, reformulating, and incorporating various viewpoints from these sources, the Holiness authors create a work that is intended to supersede them all. Commentaries from gay, lesbian, bisexual, transgender, and straight contributors examine modern concerns of sexuality, identity, gender, and LGBT life.

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