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The KITE method of teaching the Bible to children. It has long been held that humans need government to impose social order on a chaotic, dangerous world. How, then, did early humans survive on the Serengeti Plain, surrounded by faster, stronger, and bigger predators in a harsh and forbidding environment? Pirates, Prisoners, and Lepers examines an array of natural experiments and accidents of human history to explore the fundamental nature of how human beings act when beyond the scope of the law. Pirates of the 1700s, the leper colony on Molokai Island, prisoners of the Nazis, hippie communes of the 1970s, shipwreck and plane crash survivors, and many more diverse groups—they all existed in the absence of formal rules, punishments, and hierarchies. Paul and Sarah Robinson draw on these real-life stories to

suggest that humans are predisposed to be cooperative, within limits. What these “communities” did and how they managed have dramatic implications for shaping our modern institutions. Should today’s criminal justice system build on people’s shared intuitions about justice? Or are we better off acknowledging this aspect of human nature but using law to temper it? Knowing the true nature of our human character and our innate ideas about justice offers a roadmap to a better society. If you're looking for a new Lenten experience, here are forty fresh ideas. Some will challenge you to deepen your prayer life; others will open your mind to new ways to serve others. Each of the forty ways includes a reflection to help you understand more about Lent and why it matters. You'll learn how to have a more creative experience of Lent. You'll discover positive, proactive ways to take action instead of the same old routine of giving something up. The result will be spiritual transformation and a closer walk with Christ—not only during Lent but throughout the year. Lying in a hospital bed, José P. Ramirez, Jr. (b. 1948) almost lost everything because of a misunderstood disease. When the health department doctor gave him the Handbook for Persons with Leprosy, Ramirez learned his fate. Such a diagnosis in 1968 meant exile and hospitalization in the only leprosarium in the continental United States—Carville, Louisiana, 750 miles from his home in Laredo, Texas. In *Squint: My Journey with Leprosy*, Ramirez recalls being taken from his family in a hearse and thrown into a world filled with fear. He and his loved ones struggled against the stigma associated with the term “leper” and against beliefs that the disease was a punishment from God, that his illness was highly communicable, and that persons with Hansen's disease had to be banished from their communities. His disease not only meant separation from the

girlfriend who would later become his wife, but also a derailment of all life's goals. In his struggle Ramirez overcame barriers both real and imagined and eventually became an international advocate on behalf of persons with disabilities. In *Squint*, titled for the sliver of a window through which persons with leprosy in medieval times were allowed to view Mass but not participate, Ramirez tells a story of love and perseverance over incredible odds. Initially banned in his home country *The Kingdom of God Is Within You* is Leo Tolstoy's great non-fictional work. The zenith of Tolstoy's thirty years of Christian thinking, it sets out a plan for a new society guided by a literal Christian interpretation. Christ conceived of a society based on love, compassion and tolerance, and Tolstoy believed this was incompatible with violence. Tolstoy's response is the principle of nonresistance in the face of violence ... In *Dirty God: Jesus in the Trenches*, Johnnie Moore draws on both Scripture and his extensive experience with other cultures and religions to show how the God of the Bible is unique in his willingness to be near us in all of our messiness. Moore outlines the central importance of the doctrine of grace while introducing readers to a humble and human Jesus who reaches out to us at our worst and pulls us up to our best. Grace, Moore argues, is something that is both gotten and given, and the two-part structure of the book allows readers to explore both of these dynamics. By offering hope rather than condemnation and showing the practical applications of grace in today's world, *Dirty God* will appeal to both the committed Christian and the spiritual seeker looking for a more authentic faith. Challenging and engaging, *Dirty God* is sure to establish Johnnie Moore as an emerging voice for Millennial and Gen-X evangelicals for years to come. A quality pew and ministry Bible at a very

economical price. - Complete text with subject headings and translators' footnotes. The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning. Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context. Bridging Contexts. A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible. Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved. This unique, award-winning commentary is the ideal resource for today's preachers, teachers, and serious students of the Bible, giving them the tools, ideas, and insights they need to communicate God's Word with the same powerful impact it had when it was first written. Accompanying CD-ROM contains ... "additional data."--Page 4 of cover. Mice overflowing with personality and richly detailed settings make this a favorite edition of the classic tale. Jan Brett introduces two engaging mouse couples eager to get away from their everyday lives. But when they agree to swap homes, they are plunged into unexpected adventures at every turn. In a story filled with suspense and humor, lush green country scenes alternate with the elegant details of a fine Victorian townhouse, making this a breathtakingly beautiful picture book. The cross of Christ towers over 2,000 years of history. What happened on that hill called Calvary? In this compilation of his life's work, Billy

Graham explains what Jesus accomplished on the day of his death, the meaning of his sacrifice, where he is now, the price of victory, and how to live with hope. It's almost impossible to find one of Billy Graham's sermons that didn't focus on the incredible events that happened over 2,000 years ago on Mount Calvary, and that's because he centered his life and ministry around its message. In this special collection of the beloved evangelist's inspiring messages on the cross, discover simple yet profound truths that will change your life. This one-of-a-kind message includes: An exclusive foreword from Franklin Graham and afterword by Will Graham More than 40 bonus pages of Scripture references pointing readers to what God's Word says about the cross and salvation The Steps of Peace salvation plan from the Billy Graham Evangelical Association Seven chapters of rich content explaining what happened at the cross; the price of victory; the meaning of the cross; the king's eternity, and how to live life with hope Perfect for Christians seeking spiritual encouragement and a better understanding of the Gospel's message, What Happened at the Cross will help you better understand the meaning of the cross and equip you to proclaim the gospel in your Church, your community, and beyond. The women God called to bring his chosen people into the world were ordinary women who struggled with emptiness, oppression, infertility, and loss—yet who found strength and hope in God. In her first book, Sarah Christmyer—codeveloper of The Great Adventure Catholic Bible study program—pairs the stories of key Old Testament women with stories of women she has known to show us how we can hear God, say yes to his call, and share him with the world just as they did. Breaking open the scriptures to reveal the historical, cultural, and biblical context in which Old

Testament women lived, Sarah Christmyer breathes new life into their stories and makes their lives surprisingly relatable. In the process, she shares stories from her own faith journey and the lives of family and friends to show how the same principles that turned ordinary women into heroines of the faith are true for our lives today. Each chapter of *Becoming Women of the Word* highlights the spiritual legacy of one or more women in the Old Testament. Their world was vastly different from ours, yet they faced the same questions we do: when we can't feel God's presence, where do we find help? When our world is collapsing, where is God? Why should we trust him? How can we trust him? Christmyer simply and clearly draws from the lives of these women important principles that help us to trust—even as we struggle with doubt. For example: Through Eve, we learn to hold on to God's promise even when we fail. Sarah reminds us to wait on God's timing to make us fruitful. Miriam, the sister of Moses, shows how to lead by example. Ruth and Esther challenge us to see womanhood as a gift. Hannah and Judith inspire us to trust God even in matters of life and death. These unforgettable portraits create a colorful mosaic of faith, encouraging us to mine God's Word for spiritual treasure and to pass on the gift. Leprosy is a scary disease. Most people have a serious aversion to losing their sense of touch and growing numb and unable to feel another's touch, or even sensing hot and cold temperatures. They have an aversion to losing fingers, toes, and noses. They have an aversion to losing their eyesight, their ability to walk or to pick up a penny, and even their ability to have a sexual relationship. Hopefully, you don't have the physical disease of Leprosy. Did you know, though, that you might have "Spiritual Leprosy?" Yes, your lifestyle may be creating numbness to

the activities that are unacceptable to family, to friends, and to God. You are living a life that has become self-serving, addictive, and destructive to the extent that those in your life want nothing more to do with you. You're becoming immobile and non-functional in life because of a slavery to sin that has overtaken you. You are dying and may not even realize it yet. At one point in our lives, we are all leprous. The Ten Lepers will help you understand what spiritual Leprosy is and how to cure it. Wouldn't it be wonderful to be trained as a disciple by Jesus himself? To be one of that band of Twelve and then Seventy who followed him around Galilee and Judea. As they walked with Jesus, he molded them as disciples.

Disciple Lessons in Luke's Gospel is a conscious attempt to put you and me in the place of those first disciples. It's a JesusWalk. Over 120 lessons, you'll look at each of Jesus' healing acts, each word, each confrontation, each parable, and ask the question: What should I as a disciple be learning from this? Written over a period of three years and experienced by over 5,000 students from 123 countries, Disciple Lessons in Luke's Gospel is being used by God to mold many in Christ's image. Now slightly revised and available in audio form and via e-mail, this series can help form you as a disciple.

Preachers will be glad for the careful exegesis of each passage, footnoted research, and deep digging that results in present-day applications. Teachers will use the deep, probing questions at the end of each lesson. But the one who will benefit most is you, the earnest disciple, who wants to learn genuine discipleship at the feet of the Master.

Third Edition. Leprosy is a scary disease. Most people have a serious aversion to losing their sense of touch and growing numb and unable to feel another's touch, or even sensing hot and cold temperatures. They have an aversion to losing

fingers, toes, and noses. They have an aversion to losing their eyesight, their ability to walk or to pick up a penny, and even their ability to have a sexual relationship. Hopefully, you don't have the physical disease of Leprosy. Did you know, though, that you might have "Spiritual Leprosy?" Your lifestyle may be creating numbness to the activities that are unacceptable to family, to friends, and to God. You are living a life that has become self-serving, addictive, and destructive to the extent that those in your life want nothing more to do with you. You're becoming immobile and non-functional in life because of a slavery to sin that has overtaken you. You are dying and may not even realize it yet. At one point in our lives, we are all leprous.

The Ten Lep The classic Harmony of the Gospels by J. W. McGarvey and Philip Y. Pendleton with interspersed comments. Attractively re-typeset, this enduring work is a valuable resource to modern Bible students. "In most commentaries a fifth or sixth of the space is taken up in drawing distinctions between the texts of the four Gospels, while in this work these distinctions are placed before the reader's eye, where he can see them for himself at a glance. Moreover, in other commentaries, which give the text, another sixth or seventh of the work is taken up in reprinting in the notes that portion of the text concerning which the commentator wishes to speak. Our interjected method avoids all this needless repetition, and makes it possible for us to present the comment with the least preliminary verbiage or introductory setting. Time is also saved because the reader does not have to look back and forth from the text at the top to the comment at the bottom of the page. Again, other commentaries lose a large amount of space by using the King James text. Those which preceded the revision waste space correcting the translation and modernizing its English: those

published since the revision suffer a similar waste by drawing endless comparisons between the two texts. By choosing the American revision as the basis for our work, we have a text which needs but little explanation or apology, and we are thereby enabled to employ the reader's time and strength to his best advantage." --Excerpted from the Introduction

Discusses the leper colony on Molokai and the work of Father Damien. The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance. The Leper King is a story of authentic history and imaginative fantasy interwoven with faith and love, war and magic set amidst the turbulent times of the Crusades. Upon the premature death of his father, BALDWIN IV, stricken with leprosy from a young age, ascends to the throne of Jherusalem at the age of thirteen. Immediately, enemies threaten his reign as war looms with the great leader of Islam, SALEHDIN. Guided by his trusted friend and Chancellor, Archbishop WILLIAM of Tyre, the young leper sets out to prove himself worthy of the crown, despite the political intrigues of his own High Court. Among those at Court with whom he must contend are his recently returned mother, AGNES de Courtenay, a grasping woman of immoral character, and his sister, SIBYLLA, who comes to Court after spending most of her life shut away from the world in a

convent to marry a Western lord against her will. Being a minor, Baldwin must submit to the Regency of his much older cousin, RAYMOND III of Tripoli; but the young king chaffs beneath the Regents authority, longing to put it behind him so he can pursue his own course of action against the enemy. While Raymond continually argues for peace with the Muslims, Baldwin and the new lord of Kerak, REYNALD de Chtillon, hope to bring the Sarrazins to war before the sultans power grows too strong to push back. Unbeknownst to the king and the lords of Outremer, an old and secret cabal of heretic conspirators known only as the Order of Sion led by one, AMALRIC de Lusignan, that seeks to gain control of the kingdom. Their purpose is to proclaim a new form of Christianity with Jherusalem as its ecclesiastical seat of power in opposition to Rome and to crown a sacred king of their own making. That sacred king is none other than Amalrics brother, GUION de Lusignan, whom they claim is a blood descendant of Jhsu Christ. In this conspiracy, two influential men of the kingdom aid them: HERACLIUS, Archbishop of Caesarea and OTHON de Saint-Amant, Master of the famed warrior-monks, the Knights Templar. Saint-Amant, however, is a deeply conflicted man who begins to question how Sion, and the secretive master he reluctantly follows, is manipulating him and his Order. With Agnes diseased son crowned king, it isnt long before Lusignan draws her into the intrigues of the conspiracy as well with the belief she can protect her son. Seeking divine guidance in the Church of the Holy Sepulcher in the aftermath of battle, Baldwin meets, by chance, an elderly woman who thanks him for a simple act of his kindness. He is astonished, though, when she casts aside her cloak and disguise, revealing to him that she is MARY MAGDALEN, a beautiful and immortal

woman of Faerie who vows to guide and befriend him. Only later does she tell him that his leprosy is not the result of disease, but of a magic spell cast by an unseen enemy; a spell that not only devours the king's life, but also becomes the enemy's own undoing. So begins a tale of history and fantasy, in which a young king must determine whether his faith or fate will guide him in the defense of his fragile kingdom. Visit the Author's Website at www.scotttrezer.com to learn more about the novel and to read the prologue. Everyone knows that there is nothing a leopard loves more than his spots. But what happens when he sneezes them all off? Told in sweet, rhyming verse, this imaginative retelling of the healing of the ten lepers puts a fresh spin on a Bible favorite. These durable, beautifully illustrated "books" give you a unique way to tell Bible stories. Cleverly designed, poster-sized sheets include simple instructions that enable you to easily show several scenes from six different Bible stories. Children's faces light up as they watch the scenes change. And after watching you use these fascinating books, they can readily use them to tell the stories to their family and friends. These engaging books are great for child-to-child evangelism and make a terrific supplement to any curriculum. Designed for children in first through fourth grades, these six books are available separately, in sets of three, or in class-sized packages of ten.

An American coming-of-age tale during a period when the entire country was losing its innocence to the second world war. Set at a boys' boarding school in New England during the early years of World War II, *A Separate Peace* is a harrowing and luminous parable of the dark side of adolescence. Gene is a lonely, introverted intellectual. Phineas is a handsome, taunting, daredevil athlete. What happens between the two friends one summer, like the war itself, banishes the

innocence of these boys and their world. A scientifically groundbreaking, eloquent look at how we benefit -- psychologically, physically, and interpersonally -- when we practice gratitude. In *Thanks!*, Robert Emmons draws on the first major study of the subject of gratitude, of "wanting what we have," and shows that a systematic cultivation of this underexamined emotion can measurably change people's lives."-- He finds that, while not immune to social and cultural perceptions of the leprous as degenerate, and while influenced by their own fears of contagion, premodern physicians moderated society's reactions to leprosy and were dedicated to the well-being of their patients. The Gospel can be considered a Manual of Prayer, a letter written by the Holy Spirit to you. But God's Word doesn't live in a book. It comes alive when you pray about It. It is not about getting to know what the 'Historical Jesus' did two thousand years ago, what He said "back then"; Jesus Christ is not 'back then' anymore, He is alive, and is longing to talk to you. Taking the Gospel of the day, the *iPray* provides a commentary that can be a trigger for an authentic and personal conversation with Jesus. That time of prayer spent with Jesus is like a 'cooking pot' in which you blend the Words and scenes of Jesus' life, found in the Gospel, together with your daily life, your worries, your family and friends, all heated up by the fire of the Holy Spirit. 'iPray with the Gospel' is not a ready-made meal you can just throw in the microwave, as if they were some prayers that you read and that's it. It is more like a personal recipe that only you can cook with the help of the Holy Spirit. Based on his own extraordinary life, Gregory David Roberts' *Shantaram* is a mesmerizing novel about a man on the run who becomes entangled within the underworld of contemporary Bombay—the basis for the Apple + TV series starring Charlie

Hunnam. "It took me a long time and most of the world to learn what I know about love and fate and the choices we make, but the heart of it came to me in an instant, while I was chained to a wall and being tortured." An escaped convict with a false passport, Lin flees maximum security prison in Australia for the teeming streets of Bombay, where he can disappear. Accompanied by his guide and faithful friend, Prabaker, the two enter the city's hidden society of beggars and gangsters, prostitutes and holy men, soldiers and actors, and Indians and exiles from other countries, who seek in this remarkable place what they cannot find elsewhere. As a hunted man without a home, family, or identity, Lin searches for love and meaning while running a clinic in one of the city's poorest slums, and serving his apprenticeship in the dark arts of the Bombay mafia. The search leads him to war, prison torture, murder, and a series of enigmatic and bloody betrayals. The keys to unlock the mysteries and intrigues that bind Lin are held by two people. The first is Khader Khan: mafia godfather, criminal-philosopher-saint, and mentor to Lin in the underworld of the Golden City. The second is Karla: elusive, dangerous, and beautiful, whose passions are driven by secrets that torment her and yet give her a terrible power. Burning slums and five-star hotels, romantic love and prison agonies, criminal wars and Bollywood films, spiritual gurus and mujaheddin guerrillas—this huge novel has the world of human experience in its reach, and a passionate love for India at its heart. "This unique book examines the history, culture, and inner workings of the seven smallest independent countries in Europe. These are among the oldest states on the continent and, despite their diversity, they have much in common. Most have relatively high per capita incomes and life expectancies, and relatively low unemployment. This

narrative presents the unique issues that confront small countries, including maintaining their independence, economic viability, preserving their native languages, and sustaining their governments. The second part of the book describes each microstate in turn, showing how each one has met these challenges and adapted over time. These concise and engaging chapters contain cultural information on subjects including the arts, gastronomy, and popular tourist sites."--Provided by publisher. Saint Francis of Assisi is arguably the most attractive saint ever produced by the Catholic Church. The unusually high regard with which he is held has served to insulate him from any real criticism of the kind of sanctity that he embodied: sanctity based first and foremost on his deliberate pursuit of poverty. In this book, Kenneth Baxter Wolf takes a fresh look at Francis and the idea of voluntary poverty as a basis for Christian perfection. Wolf's point of departure is a series of simple but hitherto unasked questions about the precise nature of Francis's poverty: How did he go about transforming himself from a rich man to a poor one? How successful was this transformation? How did his self-imposed poverty compare to the involuntary poverty of those he met in and around Assisi? What did poor people of this type get out of their contact with Francis? What did Francis get out of his contact with them? Wolf finds that while Francis's conception of poverty as a spiritual discipline may have opened the door to salvation for wealthy Christians like himself, it effectively precluded the idea that the poor could use their own involuntary poverty as a path to heaven. Based on a thorough reconsideration of the earliest biographies of the saint, as well as Francis's own writings, Wolf's work sheds important new light on the inherent ironies of poverty as a spiritual discipline and its relationship to poverty as a socio-

economic affliction. The unknown story of the only leprosy colony in the continental United States, and the thousands of Americans who were exiled—hidden away with their “shameful” disease. The Mississippi River between Baton Rouge and New Orleans curls around an old sugar plantation that long housed one of America’s most painful secrets. Locals knew it as Carville, the site of the only leprosy colony in the continental United States, where generations of afflicted Americans were isolated—often against their will and until their deaths. Following the trail of an unexpected family connection, acclaimed journalist Pam Fessler has unearthed the lost world of the patients, nurses, doctors, and researchers at Carville who struggled for over a century to eradicate Hansen’s disease, the modern name for leprosy. Amid widespread public anxiety about foreign contamination and contagion, patients were deprived of basic rights—denied the right to vote, restricted from leaving Carville, and often forbidden from contact with their own parents or children. Neighbors fretted over their presence and newspapers warned of their dangerous condition, which was seen as a biblical “curse” rather than a medical diagnosis. Though shunned by their fellow Americans, patients surprisingly made Carville more a refuge than a prison. Many carved out meaningful lives, building a vibrant community and finding solace, brotherhood, and even love behind the barbed-wire fence that surrounded them. Among the memorable figures we meet in Fessler’s masterful narrative are John Early, a pioneering crusader for patients’ rights, and the unlucky Landry siblings—all five of whom eventually called Carville home—as well as a butcher from New York, a 19-year-old debutante from New Orleans, and a pharmacist from Texas who became the voice of Carville around the world. Though

Jim Crow reigned in the South and racial animus prevailed elsewhere, Carville took in people of all faiths, colors, and backgrounds. Aided by their heroic caretakers, patients rallied to find a cure for Hansen's disease and to fight the insidious stigma that surrounded it. Weaving together a wealth of archival material with original interviews as well as firsthand accounts from her own family, Fessler has created an enthralling account of a lost American history. In our new age of infectious disease, Carville's *Cure* demonstrates the necessity of combating misinformation and stigma if we hope to control the spread of illness without demonizing victims and needlessly destroying lives. In this extraordinary first novel, Cindrich brings hope to horror, capturing a journey that teaches a lost girl who has leprosy more about love than she has ever known. This Arch Book retells the story of Jesus and the miraculous healing of the lepers (Luke 17:11-19).

When stress abounds, soothe your anxious heart with peace and praise. From constant waves of negative news to meeting family, career, and community needs, women today often feel more anxious than ever. Amidst the clamor of the world and the internal longings for peace, our overwhelming need is for more of God's extraordinary presence, peace, and power in our lives. Join Becky Harling for a 6-week study that looks to Psalm 94:19: "When anxiety was great within me, your consolation brought me joy!" *The Extraordinary Power of Praise* will help you put into practice the two-step process for soothing an anxious heart: finding joy to replace anxiety and learning to pour out our hearts to God in praise. Each day includes a study of a Psalm, thought provoking questions, and short morning and evening prayers. You'll also find suggested praise songs and prayer journaling prompts to help you engage more deeply with God. As you meditate on

the Psalms throughout this 6-week study, you'll experience the genuine joy of God's presence, develop a positive outlook in the midst of the world's stress, and find victory over fear and anxiety. The Extraordinary Power of Praise is suited for both individual and group use. For more of Becky's engaging, empathetic Bible teaching, go deeper into this study with the companion video series, available on DVD or for download. You can also find more peace through the Psalms with Becky's latest daily devotional Psalms for the Anxious Heart. The Wilbur Award-winning book Grateful is now available in paperback and with an updated subtitle. If gratitude is good, why is it so hard to do? In Grateful, Diana Butler Bass untangles our conflicting understandings of gratitude and sets the table for a renewed practice of giving thanks. We know that gratitude is good, but many of us find it hard to sustain a meaningful life of gratefulness. Four out of five Americans report feeling gratitude on a regular basis, but those private feelings seem disconnected from larger concerns of our public lives. In Grateful, cultural observer and theologian Diana Butler Bass takes on this "gratitude gap" and offers up surprising, relevant, and powerful insights to practice gratitude. Bass, author of the award-winning Grounded and ten other books on spirituality and culture, explores the transformative, subversive power of gratitude for our personal lives and in communities. Using her trademark blend of historical research, spiritual insights, and timely cultural observation, she shows how we can overcome this gap and make change in our own lives and in the world. With honest stories and heartrending examples from history and her own life, Bass reclaims gratitude as a path to greater connection with god, with others, with the world, and even with our own souls. It's time to embrace a more radical

practice of gratitude—the virtue that heals us and helps us thrive. Angela Ki Che Leung's meticulous study begins with the classical annals of the imperial era, which contain the first descriptions of a feared and stigmatized disorder modern researchers now identify as leprosy. She then tracks the relationship between the disease and China's social and political spheres (theories of contagion prompted community and statewide efforts at segregation); religious traditions (Buddhism and Daoism ascribed redemptive meaning to those suffering from the disease), and evolving medical discourse (Chinese doctors have contested the disease's etiology for centuries). Leprosy even pops up in Chinese folklore, attributing the spread of the contagion to contact with immoral women. Leung next places the history of leprosy into a global context of colonialism, racial politics, and "imperial danger." A perceived global pandemic in the late nineteenth century seemed to confirm Westerners' fears that Chinese immigration threatened public health. Therefore battling to contain, if not eliminate, the disease became a central mission of the modernizing, state-building projects of the late Qing empire, the nationalist government of the first half of the twentieth century, and the People's Republic of China. Stamping out the curse of leprosy was the first step toward achieving "hygienic modernity" and erasing the cultural and economic backwardness associated with the disease. Leung's final move connects China's experience with leprosy to a larger history of public health and biomedical regimes of power, exploring the cultural and political implications of China's Sino-Western approach to the disease.

Laudato Si 'is Pope Francis' second encyclical which focuses on the theme of the environment. In fact, the Holy Father in his encyclical urges all men and women of good will, the

rulers and all the powerful on earth to reflect deeply on the theme of the environment and the care of our planet. This is our common home, we must take care of it and love it - the Holy Father tells us - because its end is also ours. Returning home from from military service in India, an Englishman discovers he has leprosy and abandons his family and everything he loves rather than expose his family. After years of loneliness, isolation, and longing, he discovers an abandoned baby girl exposed to leprosy who will change him and the hearts of the community.

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